



**AGENDA**  
**CITY OF LUFKIN**  
**REGULAR CITY COUNCIL MEETING**  
**November 19, 2019 – 5:00 P.M.**

The November 19, 2019 Regular City Council meeting of the City of Lufkin will be convened at 5:00 p.m. in accordance with Section 551.002 of the Texas Local Government Code.

**Invocation – Pastor Andro Branch, Our Father’s House of Faith Apostolic Church**

**Public Comment**

*(Citizens may speak on any posted agenda item, not to exceed three (3) minutes total)*

1. Consider approval of minutes of the Regular City Council Meeting of November 5, 2019.
2. Conduct a Public Hearing and consider on Second Reading an Ordinance of the City of Lufkin, Texas changing the zoning to “Heavy Manufacturing” for property located at 2803 and 3107 Ellen Trout Drive/Loop 287.
3. Consider Second Reading of an Ordinance authorizing an amendment to the 2019-2020 Operating Budget (Budget Amendment No. 2) appropriating the funding from a grant in the amount of \$5,815 from the Lufkin Association of Realtors for the Lufkin Fire Department
4. Consider Second Reading of an Ordinance authorizing an amendment to the 2019-2020 Operating Budget (Budget Amendment No. 3) appropriating the funding from a grant in the amount of \$32,684.46 from the Office of the Governor State Homeland Security Program through DETCOG for the Lufkin Police Department
5. Consider Second Reading of an Ordinance authorizing an amendment to the 2019-2020 Operating Budget (Budget Amendment No. 4) appropriating the funding from a grant in the amount of \$10,167 from the U.S. Department of Justice Edward Byrne Memorial Justice Assistance Grant for the Lufkin Police Department.
6. Consider Second Reading of an Ordinance authorizing an amendment to the 2019-2020 Operating Budget (Budget Amendment No. 5) appropriating the Fiscal Year 2019 Bulletproof Vest Partnership funding in the amount of \$4,860.72 to the Lufkin Police Department.
7. Consider the approval of the purchase of vehicles for various City of Lufkin Departments.
8. Consider approval of appointment to Kurth Memorial Library Board.
9. Presentation of proposed Capital Improvement Program.
10. Financial Status Report

**Adjourn**