



## NOTICE OF REGULAR CITY COUNCIL MEETING

The Lufkin City Council will hold their Regular Council Meeting on Tuesday, November 21<sup>st</sup>, 2017 at 5:00 p.m. in the Council Chambers of the Lufkin City Hall, 300 East Shepherd, Lufkin, Texas.

### AGENDA CITY OF LUFKIN REGULAR CITY COUNCIL MEETING November 21, 2017 – 5:00 P.M.

1. Open meeting with prayer by Pastor Brad Minett, Lufkin Seventh Day Adventist Church.
2. Welcome of visitors.
3. Consider approval of minutes of the Regular City Council Meeting of November 7, 2017.

#### OLD BUSINESS

4. Conduct a Public Hearing and consider on Second Reading an Ordinance amending the Zoning Ordinance of the City of Lufkin, Texas by changing the zoning and Future Land Use Map designation to “Commercial” on property addressed as 3201 Ford Chapel Road and 711 Renfro Drive.
5. Consider on Second Reading an Ordinance of the City Council of Lufkin, Texas amending the Ordinance adopting a Classification Plan for the Police Department of the City of Lufkin, Texas.
6. Consider on Second Reading an Ordinance of the City Council of Lufkin, Texas amending the Ordinance adopting a Classification Plan for the Fire Department of the City of Lufkin, Texas

#### NEW BUSINESS

7. Consider on First Reading an Ordinance of the City of Lufkin, Texas, prohibiting the use of engine brakes (also known as “jake brakes”); providing a penalty; providing a severability clause; and providing an effective date.
8. Consider a Resolution authorizing an amendment to the 2017/2018 Operating Budget (Budget Amendment No. 5) providing for the supplemental appropriation of funds in the General Fund, the Ellen Trout Zoo Building Fund and the Police Grants Fund and providing an effective date.
9. Consider approval of the purchase of a 2017 Peterbilt rear load refuse truck in the amount of \$147,870 from Rush Truck Center through the Buyboard.
10. Consider approval of the purchase of three (3) zero turn mowers in the amount \$39,147 from Baskins Outdoors.
11. City Manager Report
  - A. Financial Status Report
  - B. CIP Status Report
  - C. Project Status Report
12. Items of community interest from Mayor, City Councilmembers and Staff.
13. Adjourn.

#### CERTIFICATION

I, the undersigned authority, do hereby certify that this notice of meeting and agenda were posted on the bulletin board of Lufkin City Hall, a place convenient and readily accessible to the general public during business hours and on the City of Lufkin’s official website, <http://cityoflufkin.com/>. Said notice was posted on **November 17, 2017** at 3:00 p.m., and remained posted at least 2 hours prior to said meeting being convened.

Kara Atwood, City Secretary

#### NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

The Lufkin City Hall and Council Chambers are wheelchair accessible. Access to the building and special parking are available on the east side of City Hall off Charlton Street and/or Homer Blvd. Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services are requested to contact the City Secretary at 936-633-0244 or by email at [kara@cityoflufkin.com](mailto:kara@cityoflufkin.com) 48 hours prior to the meeting.