



**AGENDA**  
**PLANNING & ZONING COMMISSION**  
**JULY 8, 2019 AT 5:00 PM**

1. Open meeting with Prayer.

2. Consider approval of the minutes of the regular meeting of 5/13/19.

Motion made by \_\_\_\_\_ second by \_\_\_\_\_

Result of vote \_\_\_\_\_

Comments: \_\_\_\_\_

3. Conduct a Public Hearing to consider a zone change request by Robert Slack, owner, from "Residential Large Single Family Dwelling" to "Commercial" on property described as a portion of Tract 19 and Tract 20 of the P.C. Abney Survey for an area approximately 318' wide and 27' of depth being .20138 acres and more commonly known as the north portion of 2407 and 2411 East Denman Avenue.

Motion made by \_\_\_\_\_ second by \_\_\_\_\_

Result of vote \_\_\_\_\_

Comments: \_\_\_\_\_

4. Conduct a Public Hearing to consider a zone change request from Impact Lufkin, Inc. from "Residential Medium Single Family Dwelling" to "Commercial" on property described as ABS 0049 Barela Anastacio, Tract 51-53 & 322, Acres 169.8 (previously known as the Lufkin Country Club, 1624 Sayers) except for approximately 25 acres being the northeast portion of the property to be zoned "Light Manufacturing". This request includes a Future Land Use change to a Commercial designation except for the northeast corner to be designated Industrial.

Motion made by \_\_\_\_\_ second by \_\_\_\_\_

Result of vote \_\_\_\_\_

Comments: \_\_\_\_\_

5. Conduct a Public Hearing to consider a zone change request by Angelina County Citizens Chamber, owner, from "Apartment Dwelling" to "Commercial" on property described as ABS 0049 BARELA ANASTACIO, TRACT 43, ACRES 2.988 and more commonly known as 2604 Martin Luther King Jr. Drive. This request includes a Future Land Use change to Flex Office/Warehouse.

Motion made by \_\_\_\_\_ second by \_\_\_\_\_

Result of vote \_\_\_\_\_

Comments: \_\_\_\_\_

6. Staff Report

7. Comments

8. Adjourn